



**GOVT. OF KHYBER PAKHTUNKHWA  
HIGHER EDUCATION, ARCHIVES &  
LIBRARIES DEPARTMENT**

Dated Peshawar the 10<sup>th</sup> February, 2023

**CORRIGENDUM**

**NO.SO(C-II)/HED/11-5/2023/BS-17 to BS-18** / 3078-80  
In partial modification of this Department's Notification of even number dated 10.02.2023, the present station in respect of **Mr. Imran Khan**, Assistant Professor of Urdu (BS-18) may be read as GC Peshawar instead of GPGC Nowshera.

-Sd-

**SECRETARY**

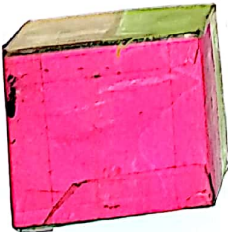
HIGHER EDUCATION DEPARTMENT

**ENDST: NO. & DATE EVEN:**

Copy is forwarded to the:

1. Accountant General, Khyber Pakhtunkhwa, Peshawar.
2. Director Higher Education, Khyber Pakhtunkhwa, Peshawar.
3. Director-IT, HEMIS Cell, Higher Education Department.
4. Principal, Govt. Colleges concerned.
5. District Accounts Officers, concerned.
6. PS to Secretary, Higher Education Department.
7. Assistant Professor concerned.
8. Master File.

SECTION OFFICER (COLLEGES-II) 10/2/23





**GOVT. OF KHYBER PAKHTUNKHWA  
HIGHER EDUCATION, ARCHIVES &  
LIBRARIES DEPARTMENT**

Dated Peshawar the 10<sup>th</sup> February, 2023

**CORRIGENDUM**

**NO.SO(C-II)/HED/11-1/2022/Management Sciences**

0897-99

In partial modification of this Department's Notification of even number dated 30.01.2023 regarding posting/adjustment of the recommendees of Public Service Commission, the name of college, in respect of **Mr. Shaleem Eliasaph John** S/O Joseph John, Lecturer in Management Sciences (BS-17) appearing at Sr. No.08, may be read as GC Peshawar instead of GDC Hangu.

-Sd-

SECRETARY

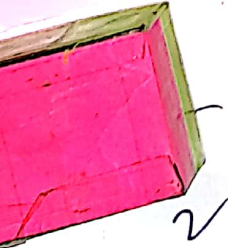
HIGHER EDUCATION DEPARTMENT

**ENDST: NO. & DATE EVEN:**

Copy is forwarded to the:

1. Accountant General, Khyber Pakhtunkhwa, Peshawar.
2. Director Higher Education, Khyber Pakhtunkhwa, Peshawar.
3. Director-IT, HEMIS Cell, Higher Education Department.
4. Principal, Govt. Colleges concerned.
5. District Accounts Officer, concernd.
6. PS to Secretary, Higher Education Department.
7. Lecturer concerned.
8. Master File.

SECTION OFFICER (COLLEGES-II) 10/2/23





**GOVT. OF KHYBER PAKHTUNKHWA  
HIGHER EDUCATION, ARCHIVES &  
LIBRARIES DEPARTMENT**

Dated Peshawar the 07<sup>th</sup> February, 2023

**CORRIGENDUM**

**NO.SO(C-II)/HED/11-1/2022/Enviromental Sciences** <sup>12592-94</sup> In partial modification of this Department's Notification of even number dated 18.01.2023 regarding posting/adjustment of the recommendees of Public Service Commission, the name of college, in respect of **Muhammad Aamir Munir** S/O Munir Khan, Lecturer in Enviromental Sciences (BS-17) appearing at Sr. No.01, may be read as GPGC Nowshera instead of GC Peshawar.

-Sd-  
SECRETARY  
HIGHER EDUCATION DEPARTMENT

**ENDST: NO. & DATE EVEN:**

Copy is forwarded to the:

1. Accountant General, Khyber Pakhtunkhwa, Peshawar.
2. Director Higher Education, Khyber Pakhtunkhwa, Peshawar.
3. Director-IT, HEMIS Cell, Higher Education Department.
4. Principal, Govt. Colleges concerned.
5. District Accounts Officer, Nowshera.
6. PS to Secretary, Higher Education Department.
7. Lecturer concerned.
8. Master File.

SECTION OFFICER (COLLEGES-II) 7/2/23





**GOVERNMENT OF KHYBER PAKHTUNKHWA  
HIGHER EDUCATION, ARCHIVES &  
LIBRARIES DEPARTMENT**

Dated Peshawar, January 19, 2023

**NOTIFICATION**

**No.SO(C-III)HED/1-3/Ms. Gul Rukh** / 2997-30  
Ms. Gul Rukh, Assistant Professor Geography (BS-18), currently working as Assistant Chief in P&D Department on Deputation basis, is hereby repatriated to her parent Department with immediate effect in the best public interest. Further posting/transfer of the said lady officer will be carried out later on her arrival.

2. No. T.A/D.A is allowed.

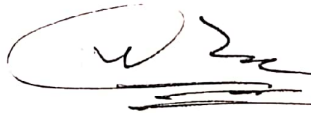
**-Sd-  
SECRETARY TO  
GOVT. OF KHYBER PAKHTUNKHWA  
HIGHER EDUCATION DEPARTMENT**

**Endst: No. & Date Even**

Copy forwarded to the:-

1. Secretary to Government of Khyber Pakhtunkhwa, P&D, Department.
2. Account General, Khyber Pakhtunkhwa, Peshawar.
3. Director, Higher Education, Khyber Pakhtunkhwa, Peshawar.
4. Director IT-, HEMIS Cell, Higher Education Department.
5. PS to Secretary, Higher Education Department.
6. Assistant Professor concerned.
7. Master file.



  
**(ABDUL WALI KHAN)** 19/01/2023  
Section Officer (Colleges-III)

